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**TONBRIDGE & MALLING**  
**BOROUGH COUNCIL**

EXECUTIVE SERVICES

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**Chief Executive**

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6 October 2015

**CABINET - WEDNESDAY, 7TH OCTOBER, 2015**

I am now able to enclose, for consideration at the Wednesday, 7th October, 2015 meeting of the Cabinet, the following minutes that were unavailable when the agenda was printed.

**Agenda No    Item**

5.    **Matters Referred from Advisory Panels and Other Groups (Pages 3 - 6)**

**Joint Transportation Board of 28 September 2015**

The minutes of the meeting of Joint Transportation Board are attached.

J E BEILBY  
Chief Executive

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## TONBRIDGE AND MALLING BOROUGH COUNCIL

### JOINT TRANSPORTATION BOARD

Monday, 28th September, 2015

**Present:** Mr C Smith (Vice-Chair - in the Chair), Cllr D A S Davis, Cllr N J Heslop, Cllr Mrs F A Kemp, Cllr R D Lancaster, Cllr M Parry-Waller, Cllr M Taylor, Mr M Balfour, Mrs V Dagger, Mrs T Dean and Mrs S Hohler

Councillors Mrs J A Anderson, Mrs S M Barker, P F Bolt, D J Cure, B J Luker, Mrs A S Oakley and A K Sullivan were also present pursuant to Council Procedure Rule No 15.21.

Mr H Rayner and Miss A Moloney were also present on behalf of the Kent Association of Local Councils (KALC)

Apologies for absence were received from Councillors H S Rogers (Chairman) and Mr R Long

### PART 1 - PUBLIC

#### **JTB 15/10 DECLARATIONS OF INTEREST**

There were no declarations of interest made in accordance with the Code of Conduct. However, County Councillor M Balfour advised that he was the Cabinet Member for Planning and Transportation and County Councillor Mrs T Dean advised that she was a resident of Offham Road, West Malling. They remained in the meeting during consideration of all matters on the agenda.

#### **JTB 15/11 MINUTES**

**RESOLVED:** That the Minutes of the meeting of the Joint Transportation Board held on 30 March 2015 be approved as a correct record and signed by the Chairman.

### MATTERS FOR RECOMMENDATION TO THE BOROUGH CABINET

#### **JTB 15/12 PARKING ACTION PLAN**

Decision Notice D150077MEM

The report of the Director of Street Scene, Leisure and Technical Services provided an update on the phased approach to on-street parking management with a focus on the work in progress in relation to Phase 8 of the Parking Action Plan.

**RECOMMENDED:** That

- (1) the way forward, as set out in the report, be agreed; and
- (2) the separate parking reviews for Hildenborough and Kings Hill be progressed.

**MATTERS SUBMITTED FOR INFORMATION****JTB 15/13 HIGHWAY WORKS PROGRAMME 2015/16**

The report of KCC Highways and Transportation provided an update on footway and carriageway improvement, drainage repairs and improvements, street lighting, transportation and safety schemes, Developer Funded Work, bridge works and traffic systems approved for construction in 2015/16. In addition the report provided details of current County Member funded schemes within the Borough.

**JTB 15/14 STREET LIGHTING LED PROJECT UPDATE**

The report of KCC Highways and Transportation provided an update on the LED conversion project, trial switch off sites review and the consultation on street lighting being undertaken between 21 September and 29 November 2015.

**JTB 15/15 A228/M20 JUNCTION 4 EASTERN OVERBRIDGE WIDENING**

The report of the Interim Director of Highways and Transportation set out details of progress with the eastern overbridge widening scheme at the A228/M20 Junction 4.

**JTB 15/16 SNODLAND TRAIN STATION - PROPOSED ACCESS AND FORECOURT IMPROVEMENTS**

The report of KCC Director of Highways, Transportation and Waste outlined the proposed improvements to Snodland Train Station. Ms N Peak, Partnership Manager, Southeastern Railway provided details of a redesigned forecourt and improved transport interchange to provide a new bus turning loop, bus stop and shelter.

**JTB 15/17 TADDINGTON ROUNDABOUT FREE FLOW LEFT SLIP IMPROVEMENT**

The report of KCC Highways and Transportation set out details of a proposal to construct a free flow left slip at Taddington Roundabout to improve traffic flow and access onto the M2 Motorway for London bound traffic.

**MATTERS FOR CONSIDERATION IN PRIVATE**

**JTB 15/18 EXCLUSION OF PRESS AND PUBLIC**

There were no items considered in private.

The meeting ended at 8.44 pm

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